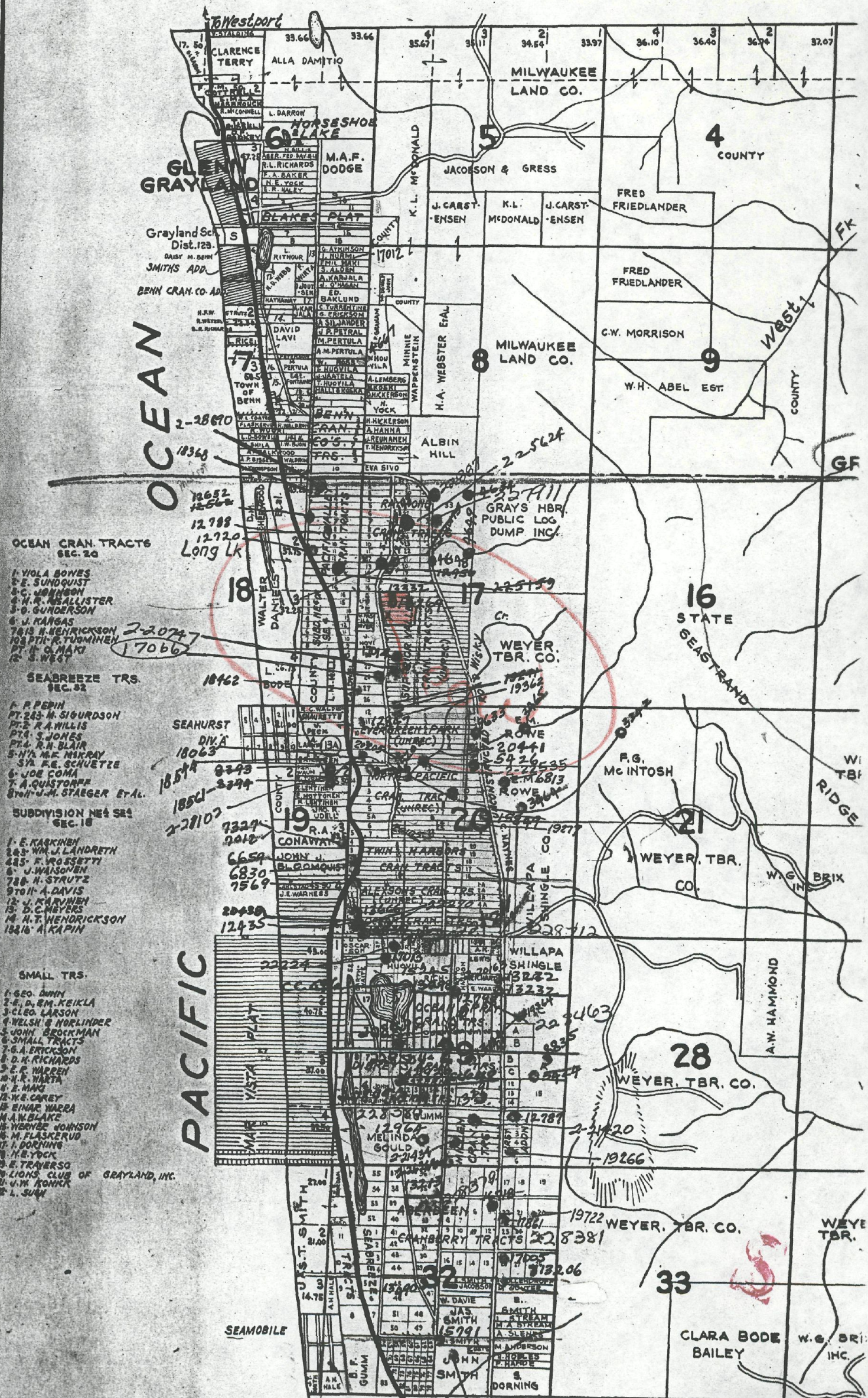
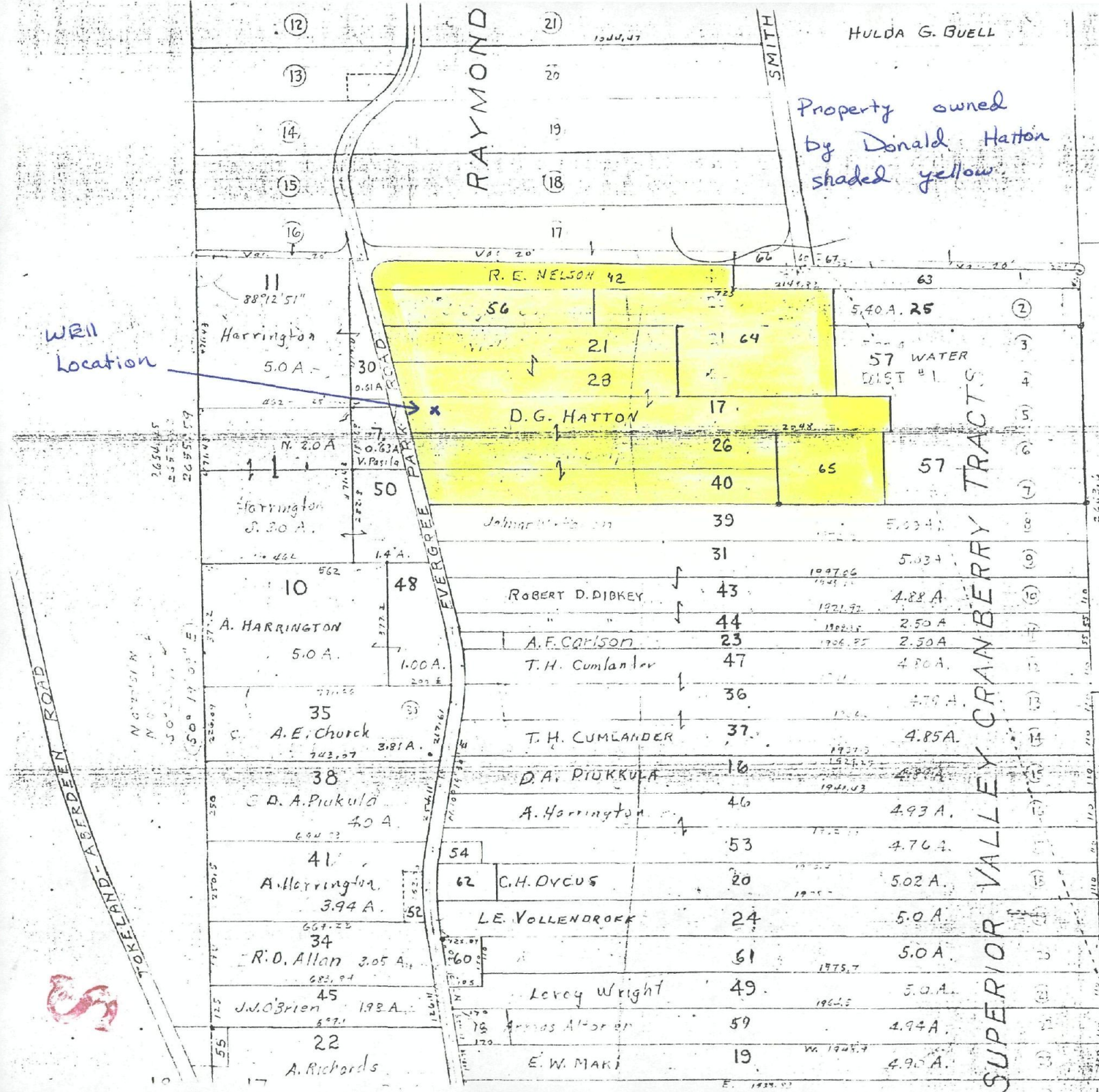


FOR SALE BY
CHAS. F. METSKER - CIVIL ENGINEER
11150 TENTH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON
212 SWETLAND BLDG., PORTLAND, OREGON

TOWNSHIP 15 GRAYS HARBOR





HULDA G. BUELL

West Tacoma

Property owned
by Donald Hatton
shaded yellow

40A

WRII
Location

NW 1/4 SE 1/4

SEC
17

Township Range
11N 15W
Weyerhaeuser

40A

SW 1/4 SE 1/4

Weyer

HATTON, husband and wife, the following described real estate, situated in the County of Pacific, State of Washington:

Parcel 1:

✓ That portion of said Tracts 2, 3 and 4 described as follows:

Commencing at the quarter corner common to Section 17 and 18 in said Township 15 North, Range 11 West; thence South $88^{\circ} 48' 58''$ East, along the east west centerline of said Section 17, 525.33 feet more or less, to the easterly margin of the Evergreen Park County Road; thence South $13^{\circ} 28'$ East along said easterly margin 113.71 feet to the Northwest corner of said Tract 2; thence East along the North line Tract 2, 681.55 feet to the true point of beginning thence continuing East 725.00 feet; thence South 330 feet more or less to the North line of Tract 5; thence West along said North line 478.79 feet; thence North 220 feet more or less to the South line of said Tract 2; thence West along said South line 246.21 feet; thence North 110 feet more or less to the point of beginning:

Together with all that portion of vacated Smith Anderson County Road that may be situated thereupon the above described Parcel No. 1, situated in the County of Pacific, State of Washington.

✓ Parcel 2:

That portion of said Tracts 6 and 7 described as follows:

Commencing at the above described northwest corner of Tract No. 2, thence South $13^{\circ} 28'$ East, along the Easterly margin of the Evergreen Park County Road 678.66 feet, more or less, to the South line of Tract 7, thence East along said South line 1069.16 feet to the point of beginning; thence continuing East 326.80 feet; thence North 220 feet, more or less, to the North line of Tract 6, thence West 326.80 feet along said North line; thence South 220 feet, more or less to the point of beginning.

Together with the following described easement: An easement 10 feet width lying left of, adjacent to and abutting the following described line; Beginning at the southeast corner of the above described Parcel No. 1 as situated upon the North line of said Tract 5; thence East along said North line 167.46 feet; thence South 110 feet more or less to the North line of Tract 6; thence West along said North line 20 feet more or less to the Northeast corner of the above described Parcel No. 2 and the terminus of the easement, situated in the County of Pacific, State of Washington.

Dated December 23, 1981.

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- 1 -

Section is Not taxable under Chapter
of the Extraordinary Session Laws of 1951
20203
MBD 12/30/81
ROBERT KAIN, Pacific County Clerk

PARCEL A:

That portion of Tract 1 of the unrecorded plat of the Superior Valley Cranberry Tracts in Section 17, Township 15 North, Range 11 West of W.M., Pacific County, Washington, described as follows:

Commencing at a pipe set in the ground 1048.83 feet from the center of said Section 17 on the north line of the southwest quarter of the said Section, thence West along the North line of the southwest quarter of said Section 17 a distance of 1127.87 feet to the easterly right of way line of Evergreen Park County Road (the unrecorded plat shows such line to bear north $88^{\circ} 13' 32''$ west), thence southerly along said easterly line of said County Road right of way 114 feet (said point also being described as being 107.57 feet south of the North line of said southwest quarter), thence northeasterly 1100 feet to a pipe set in the ground (said point being 1048.83 feet southwesterly from the north-south center line of said Section 17), thence north 95 feet, more or less, to the point of beginning.

PARCEL B:

Those portions of Tracts 3, 4, 5, 6, and 7 of the unrecorded plat of Superior Valley Cranberry Tracts in Section 17, Township 15 North, Range 11 West of W.M., described as follows:

Beginning at the northwest corner of said Tract 3 being described as 235.59 feet south and 577.96 feet east of the quarter corner common to Sections 17 and 18, Township 15 North, Range 11 West of W.M., said point being on the easterly right of way line of the survey of the Evergreen Park County Road, thence east along the north line of said Tract 3 a distance of 901.42 feet to the tract conveyed to Water District No. 1 of Grays Harbor County by deed recorded in Volume 250 at page 149 filed September 19, 1972, thence following the westerly boundary of said tract as follows: south 220 feet to the north line of said Tract 5, thence east 646.25 feet, thence south 110 feet to the north line of said Tract 6, thence west 346.8 feet along said north line, thence south 220 feet to the south line of said Tract 7, thence leaving said westerly line of the Water District tract and going west along the south line of said Tract 7 to intersect the easterly right of way line of Evergreen Park County Road, thence northwesterly along said right of way line to the point of beginning.

PARCEL C:

Commencing at a point which is south 107.57 feet and east 553.12 feet from the quarter section corner between Sections 17 and 18, Township 15 North, Range 11 West of W.M., Pacific County, Washington, said point being on the easterly right of way line of the Evergreen Park County Road, thence east 681.55 feet, thence south 110.00 feet to a point 655.21 feet east of the east right of way line of the Evergreen Park County Road, thence west 655.21 feet to said right of way line, thence north $13^{\circ} 20' 30''$ west 114.08 feet along said right of way line to the point of commencement, and being a portion of the southwest quarter of said Section 17, and also being a portion of Tract 2 of the unrecorded plat of Superior Valley Cranberry Tracts.

P-39417 (S 85540)

SCHEDULE "B" continued:

NOTE AS TO PARCEL B: Rights to the waters of an infiltration trench for the purposes of heat and frost protection and shall not exceed 350 gallons per minute, 7 acre-feet per year for 3½ acres under State Certificate issued June 1, 1959, recorded June 4, 1959 in Volume 178 of Deeds at page 633, as affecting Tracts 3 and 4; and under State Certificate dated August 9, 1955, recorded August 11, 1955 in Volume 166 of Deeds at page 440, as affecting Tracts 3 and 4; and under State Certificate dated January 8, 1954, recorded January 14, 1954 in Volume 161 of Deeds at page 576 for the purpose of irrigation, cooling and frost protection and not to exceed 250 gallons per minute, 10-acre-feet per year, as affecting Tracts 6 and 7.

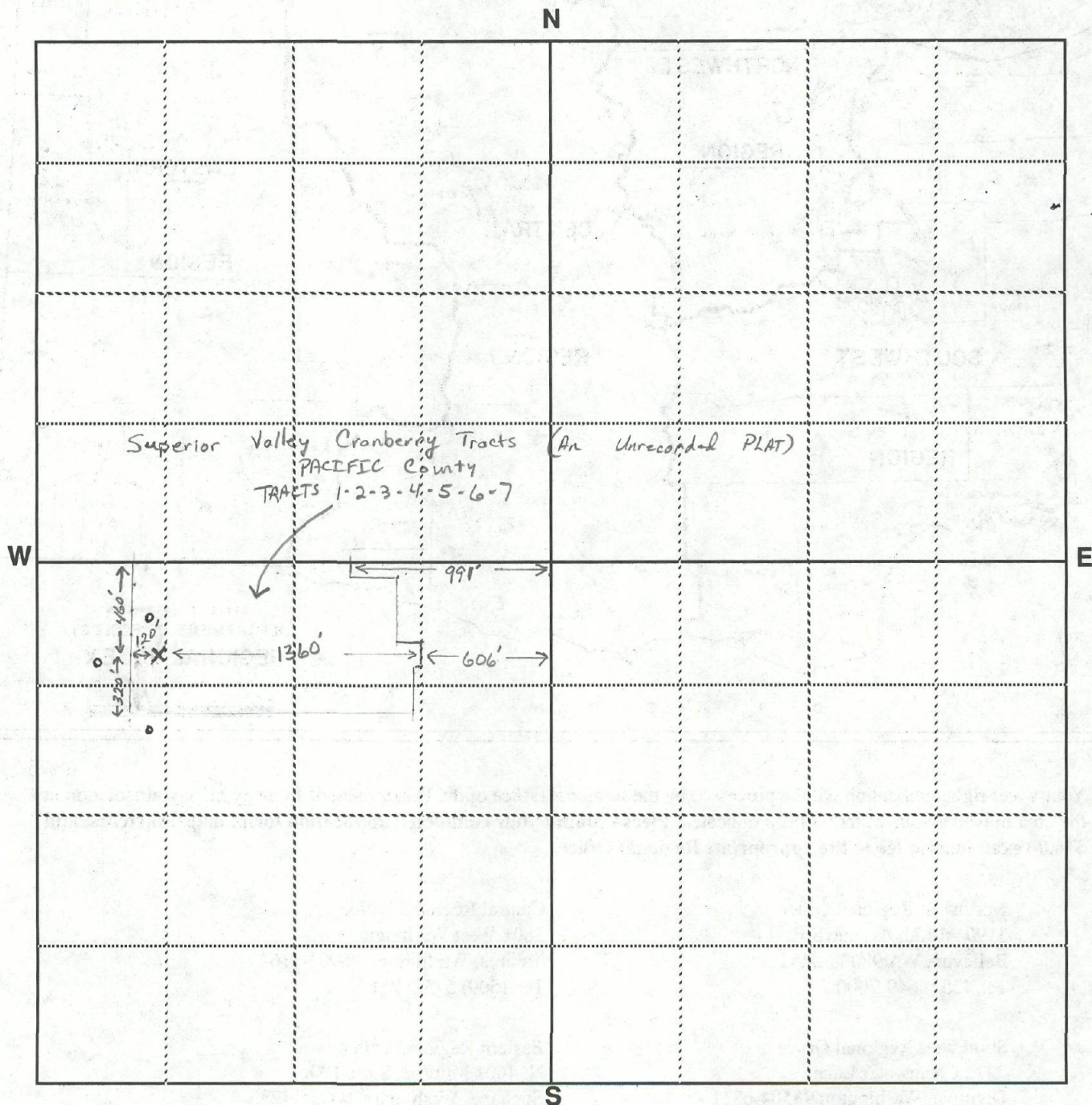
NOTE AS TO PARCEL C: Rights to the waters of an unnamed ditch not to exceed 0.30 of a cubic foot per second, 3 acre-feet per year for the purposes of heat and the irrigation of 1.5 acres under State Certificate issued June 4, 1956 to John Jaatela, recorded June 6, 1956 in Volume 169 of Deeds at page 133.

NOTE; This policy issued Pro-Tanto with Policy No. P-39416 and coverage is apportioned as follows:
Parcel A:-----\$7,500.00
Parcels B & C -----\$2,000.00

5

G 2-2877

SECTION MAP

Sec. 17 Twp. 15 N. R. 11 W. W. M.

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Take State Highway 105 South through Grayland.
Turn left on County Line Rd. go east
approx $\frac{3}{4}$ mi. Turn South on Evergreen Rd
go south approx. $\frac{3}{4}$ mi. property on east side
of Evergreen Rd.

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.